

MOSAIC

Coming together, we form an icon of God's Kingdom

Vol. 8, No. 11

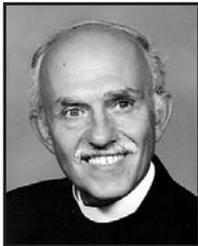
Holy Apostles Greek Orthodox Church 2501 S. Wolf Rd. Westchester, IL

March 2004

(708) 562-2744

www.holyapostleschurch.com

From Father Bill...



Beauty and Unity in Lent

Like so many readers of the Chicago Tribune, I looked forward to reading Mike Royko's entertaining column. Recently, a friend had placed Royko's book *One More Time* on his coffee table. I had some free time and quickly glanced at some of those old articles. In one article Royko, wrote about a conversation he had with Slats Grobnik, a man who sold Christmas trees:

Slats remembered one couple on the hunt for a Christmas tree. The guy was skinny with a big Adam's apple and small chin, and she was kind of pretty. Both wore clothes from the bottom of the bin at the Salvation Army store.

After finding only trees that were too expensive, they found a Scotch pine that was okay on one side, but pretty bare on the other. Then they picked up another tree that was not much better—full on one side, scraggly on the other. She whispered something, and he asked if \$3 would be okay. Slats figured both trees would not be sold, so he agreed.

A few days later, Slats was walking down the street and saw a beautiful tree in the couple's apartment. It was thick and well rounded.

He knocked on the door and they told him how they worked the two trees close together where the branches were thin. Then they tied the trunks together. The branches overlapped and formed a tree so thick you couldn't see the wire. Slats described it as "a tiny forest of its own."

"So that's the secret," Slats asserts. "You take two trees that aren't perfect, that have flaws, that might even be homely, that



Left to right are Faith Kouimelis, Martha Kouimelis, Maria Stubbings, Sarah Karones, Christa Stathopoulos who helped serve at the Godparents Luncheon.

Godparents Luncheon

It was a delightful afternoon highlighted by seven, third grade speakers, each of whom spoke about "what my Godparent means to me." The speakers included Themio Christy, Alaina Kafkes, Lia Kass, Peter Kass, Spiro Kass, Elesa Poteres, and Nicholas Trivelas. Thanks to Eleni Kouimelis and JoAnn Stubbings who chaired the luncheon, as they have for the past several years.

maybe nobody else would want. If you put them together just right, you can come up with something really beautiful."

May I suggest we approach the Great and Holy Lent in a similar fashion. View the entire Lenten period as a time for growth and beauty. Some of us may understand Great Lent as a time when we give up something that we enjoy, such as cigarettes, television, or desserts. Certainly, these practices may be a part of Lent, but there is so much more.

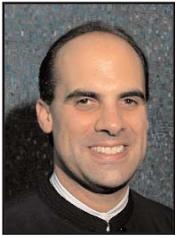
During the early centuries of the Church, Great Lent was the opportunity for catechumens, those becoming Christian, to prepare

for baptism at the Paschal Liturgy. Though we are not technically catechumens, because we have sinned we all need to repent and renew our life in the Church. We can do this if we participate in the Lenten journey and try to understand the unity and beauty of this season.

Those of us who have never really participated in Great Lent come away from church on Easter Sunday feeling that it was just another service, except perhaps for the new spring fashions and the Easter basket. Those of us who have participated know the joy

...See Prayer on P. 3

From Father Nicholas



Spring Training

Do you enjoy baseball? If you are a baseball fan, do you know what starts this month? Spring training. The Cubs and White Sox will travel to Arizona to begin training for the upcoming season. Some of the players have gained weight and are not in top physical shape. They may not have practiced since last season. Spring training, which first took place in 1870, gives players the opportunity to train and prepare for the new season.

This month we continue our 'spring training' or Lent. Lent has been an integral part of our faith since the early days of the Church. It gives us the chance to get back into spiritual shape. We may have become lax in our prayer life, occasional in our church attendance, infrequent in our participation in the Sacraments and apathetic in our daily relationship with God in our lives. Lent is the great opportunity that our gracious Lord gives us to return to Him as did the Prodigal Son.

Baseball players report to spring training with one thing on their mind – the hope of winning the World Series. It is a new beginning. The teams may have new players, new coaches and new strategies. Their first step to winning any championship is physical fitness. Physical fitness takes time. For example, a recent article stated that the Super Bowl's Most Valuable Player, Tom Brady, spent many hours off the field studying the defense of his opponents. He arrived before the entire team (including the coaches) and left after they had all gone home. His time investment paid off as he led his team to a Super Bowl trophy. The number one golfer in the world, Tiger Woods, spends more time practicing than any other PGA player. Even if he is leading a tournament, Tiger returns to the driving range after a round of golf to practice. If he is not on the golf course, Tiger is in the exercise room lifting weights and getting in top physical shape. Top teams and athletes take time to become the best. They make their sport the first priority in their lives. Getting in top physical shape is important as is mastering the fundamental skills of their sport.

We, too, need to get in shape and master the fundamentals of living our Orthodox Christian faith. Lent is a great opportunity to get back to the basics. But, we must devote time and make it a priority.

During Lent, the Church gives us many opportunities to invest time, slow down our



Gavel to Gavel



By PETER POTERES... Parish Council Secretary

Parish Council meeting of Thursday, January 22

Present: George Alex, Don Alexander, John Anos, George Aravosis, George Chechopoulos, Terry Chiganos, Sandy Fiascone, George Mannos Jr., Peter Poteres, Dennis Poulos, Steve Savas, and Peter Tomaras.

Finance

- ✦ Peter Tomaras reviewed the issues with the annual budget that were in the December financial statement. A discussion was held on reorganizing the budget and tracking finances in a more simplified manner.
- ✦ For the month of December, the church was favorable \$56,540.63. For the calendar year 2003, the church was unfavorable \$32,004.19.

Stewardship

- ✦ George Mannos Jr. reported that as of December 31, the church has received 933 pledges (down 15 from 2002) totaling \$572,897.50 (up \$8,840.50 from 2002) for an average pledge of \$614.03 (up \$19.03 per pledge from 2002). The amount paid in 2003 was \$550,981.50 (up \$2,390 from 2002).

Correspondence

- ✦ The Archdiocese sent a letter and agenda for the Celebration of Greek Letters, and also sent out information on the Clergy Laity Congress to be held in New York City on July 25-29. Holy Resurrection Orthodox Church sent an invitation to their dinner dance to be held February 6.

Meditation

- ✦ Father Bill reflected on the events of the last twelve months. The vision we have for our parish needs to be refilled just like our vehicle tires in winter. We should focus on our ministries and on our vision and not just look at the financial bottom line year to year to assess the success of the church.

lives and draw closer to God. The Great Compline is offered every Monday evening. This service is a prolonged confession of sin, a never-ending call to repentance and a continual asking of God to assist us in our struggles. Near the end of the service, we sing, "Lord of the Powers, be with us; for in times of distress, we have no other help but you, Lord of the powers, have mercy on us." We also read Psalms of repentance and God's deliverance. The service constantly reminds us that God is with us as we struggle through Lent. The Pre-Sanctified Liturgy is offered every Wednesday evening. During Lent we engage ourselves in spiritual warfare, for if we are drawing closer

Finance

- ✦ Peter Tomaras spoke about the 2003 budget. Peter said that the end of the year 2003, the parish was \$32,000 unfavorable. A major factor was \$40,000 spent on the boiler, but for the most part the budget was met. The expenses of the church have increased 90% since 1997. Our budget for 2004 is \$1.1million. The majority of the increase has come from maintaining the church, i.e., \$1million has been put into the church structure over the past five years and restoration of the mosaic icons is about \$60,000 every ten years. The income from the dinner dance is key to the 2004 budget. A sub-committee will be formed to brainstorm on other ideas to increase income.

- ✦ George Alex moved to approve the budget. It was passed unanimously.

Building and Grounds

- ✦ George Alex reported that the canopy construction project will be completed when the brick arrives and the weather is warmer.
- ✦ Jim Fotopoulos said that 17 light fixtures have been changed in the school area at a cost of \$200. The energy cost savings will be 93%. A similar project will be done in the multipurpose room.

Ways and Means

- ✦ George Aravosis reported that Georgia Vlagos will speak on missions at the Macaronatha luncheon on Sunday, February 22. George urged the Council members to help with the set-up on Saturday.
- ✦ Sandy Fiascone reported that the theme of the dinner dance will be *Yesterday, Today, Tomorrow*.

to the Lord, the Devil will try to tempt us and tear us away from Him. As the struggle to grow closer to the Lord intensifies, we need strength. All of us need the Lord's help, support, strength and comfort during our Lenten journey. Holy Communion brings the Lord's presence into our hearts and souls during the week. We read the following post Communion prayer: "Let these gifts be for healing of my own soul and body, the averting of every evil, the illumination of the eyes of my heart and the peace of my spiritual powers." Friday evenings the Heretismi (Salutations) to the Theotokos are offered.

...See Lent on P. 6

The **HARC** CORNER

Recommended readings in HARC

Letters From The Desert

by Barsanuphius and John
Translated by John Chryssavgis

Through writing letters, monks Barsanuphius and John counseled troubled persons from all walks of life during 6th century Gaza. Complementing each other, Barsanuphius' advice was more inspirational while John's was more practical. An example of wise advice given in response to a case of a person's mistreatment was simply, "Do good to him". These letters have endured and are still relevant today.

Softbound \$15.00

Akathist to the Mother of God

Akathist to the Mother of God Nurturer of Children

Akathist to the Mother of God The Inexhaustible Cup

Akathist to Jesus Christ For a Loved One Who Has Fallen Asleep

These four small books are absolutely beautiful, comforting, and inspiring, leaving the reader with the essence of refuge which God provides us when we seek Him.

Liturgically speaking, the Akathist is part of the Matins and belongs to a group of services which glorify Christ's Resurrection. The format can have up to 24 stanzas and

the original is sung in its entirety on the 5th Friday of Great Lent. All were published by St. Paisius Orthodox Monastery in Arizona. Softbound, \$4.00 each

The Open Door

Entering the Sanctuary of Icons and Prayer
by Frederica Mathewes-Green

The open Door is an excellent guidebook to the element that icons play in the Orthodox Church. Her refreshing sense of wonder and attention to detail give the reader an elevated dynamic of spirited alertness while gazing upon iconography.

Hardback \$17.00

Reviewed by

Elaine Regopoulos and
Pauline Franks

Prayer a bridge between heaven and earth

that is felt at this 'feast of feasts', with the lights brightly shining and the congregation proclaiming "Christ is risen!" above the ringing of the bells and joyful singing of the faithful. The bright vestments and the main message of Christ's Resurrection, that death has been defeated and made into a pathway to eternal life, is made clear.

Remember the couple that bought the trees. By planning to put two imperfect trees together, they achieved their desire to have something of true beauty. In order for Pascha to impact us we must make preparations. The church offers prayer as a bridge between heaven and earth. Prayer is the vehicle which allows us to speak to our Lord and learn His will.

Another necessary ingredient in our spiritual development is repentance. It is a sincere sorrow for our sins, one that stabs us in the very depths of our hearts, because we have sinned against God. Our sincerity to repent can be judged by our determination to live a life of faith in God and His Holy Church, a life of following the Lord's teachings, a life in which we become a light to others.

Probably one of the most misunderstood facets of Great Lent is fasting. There is more to fasting than just abstaining from certain food. It is also the abstinence from our passions and vices: anger, envy, pride, hate, lust, lying, swearing and jealousy. What real good is accomplished when one fasts from meat and dairy products, while we slander a neighbor, commit fornication, get drunk or high on

drugs? The Pharisees made three huge mistakes in their approach to fasting.

First, they cared more about impressing people with their piety, but in the process they offended God.

Their second mistake was that when they did think of God in connection with fasting, they saw it as a way to score points with God (Luke 18:11-12). They thought they could earn God's acceptance by their own efforts, rather than admitting their sinfulness and trusting in God's mercy as a gift.

Their third mistake was that they treated fasting as an exercise in misery. Not only did they look as hungry and sad as possible to impress others with their fasting, but they thought their hunger pangs would put God in their debt. They also treated the whole enterprise of relating to God as a sorrow to endure rather than a delight to savor. Jesus warned that we not look miserable when we fast, but to be happy and content and not use fasting as a way of showing off.

The main point of fasting is not for the body to hunger but for the soul to feast. Reading the Bible also must be part of your everyday pattern of walking with God. Listen to God's instruction each day, not just on days when you're fasting. Combining fasting with Bible reading, prayer, repentance, and participating in the holy services will enable you to witness the unity and the beauty of Lent.

Slats Grobnik taught us a valuable lesson in how to perceive true beauty and unity.

YESTERDAY...

TODAY...

TOMORROW

is the theme
of the Holy Apostles
Dinner Dance
Sunday, September 12
Drury Lane Oakbrook

5pm Cocktails
6pm Dinner
Tickets cost \$125.00.
18 & under \$ 90.00

Music provided by
Orchestra Chicago
Chris Sarlas, Bandleader

Volunteers are needed
to serve on
the various committees.
Contact Sandy Fiascone
at 312-446-1867.

Synaxis, bringing couples together in fellowship



In the late 1980s, young married couples at Holy Apostles were looking for a way to socialize and strengthen the bond they had to their faith. Frank and Karen Ninos came up with the idea of Synaxis, a couples group at the church. They have since moved on, but Synaxis remains.

Today, Chris and Cathy Zurales coordinate the group, which typically meets every month for a meal and a program at church.

“The one thing I get from it is I get to meet with people who have been married a really long, long time,” Chris said. “To me, you have to look to people who have been successful at marriage.”

Synaxis, he said, “builds that peer group support for marriage” that can be so critical in nurturing a healthy marriage.

Chris said that the group includes couples who have been married a few months and couples who have been married as long as 60 or more years. Beyond the social aspects, the monthly meetings offer a range of activities—from tours of the church icons to experts offering practical advice on marriage. And, occasionally, the group will organize outings, such as visiting a local restaurant or the traditionally popular Lamb Roast in September.

About 50-60 people regularly attend the monthly meetings, Chris said, and as many as 120 will participate in some of the more popular outings. Many times babysitting is offered for couples who need it to attend a Synaxis event.

“The group is always excited about welcoming new members”, Chris said. “We’re always looking for help and ideas,” he added, and the group is always looking to help couples stay strong and committed. “I think it’s really good for folks to come there and see the success stories,” Chris said. “If we held up those people in high esteem and celebrated what they’ve done, the others can say, ‘you know we can do that.’”

Upcoming events for Philoptohos

On Sunday evening, March 7th, Philoptohos will host the Celebration of Books reception following the lecture. Your Lenten baked goods are welcome.

In lieu of a March meeting, on Wednesday, March 24th, Philoptohos will host a Lenten dinner following the Pre-Sanctified Liturgy. The dinner will be served buffet style in the multi-purpose room. Help from those attending is always appreciated.

“This Little Light of Mine” committee will again decorate Easter Candles for godchildren. The candles will be sold starting two weeks before Easter. If you have a creative interest and have not signed up to help, please call Chrisie Alex at (630) 663-0737.

Volunteers are needed to wrap the red Easter eggs, which have been prepared by parishioners. The eggs are wrapped with white tulle and red ribbon and placed in large baskets to be distributed at the Anastasi and Agapi Services. The wrapping session will follow the Royal Hours Service on Good Friday morning. To help, please call Ann Lampros (630) 887-1641.

...Submitted by Cynthia Stathopoulos



The Koran and terrorism...

Is there a connection?

By **GEORGE J. DEMETRALIS**
(alias Mr. D.)

Following the terrorist attack on the United States on September 11, 2001, I decided to read the Koran (English translation by N. J. Dawood, published by Penguin Books), to see if that Muslim holy book contained clear justification for terrorist suicide attacks which have resulted in the senseless murder of thousands.

The word "Koran" (Arabic Quran) means "The Recital or Declaration," and is the infallible word of God for Muslims. It was purported to have been revealed to the prophet Muhammad by the angel Gabriel, beginning in 610 A.D. The Koran is divided into 114 chapters or surahs, and its language is Arabic.

The Koran can in no way compare with the message of good news preached by Jesus Christ and the Apostles in the New Testament. On the other hand, it cannot fairly be characterized as evil, nor does its teachings justify mass murder through suicide.

Specifically, in Surah 4, it says: "Do not kill yourselves. God is merciful to you, but he that does that through wickedness and injustice, shall be burned in fire. That is easy enough for God."

The teachings of the Koran are no more or less violent or warlike than portions of the Old Testament: Specifically, in Surah 22, we read:

"Permission to take up arms is hereby given to those who are attacked, because they have been wronged. God has power to grant them victory: ...and do not kill except for a just cause (manslaughter is forbidden by Him)" (Surah 25).

"Let evil be rewarded with evil. But he that forgives and seeks reconciliation shall be recompensed by God. He does not love the wrongdoers. Those who seek to redress their wrongs incur no guilt. But great is the guilt of those who oppress their fellow men and conduct themselves with wickedness and injustice in the land. Woeful punishment awaits them. To endure with fortitude and to forgive is a duty incumbent on all" (Surah 42).

It has been suggested that the goal of these terrorist murderers is the forceful conversion of the entire world to Islam. Really? Is that what the Koran teaches when it says: "Say: Unbelievers, I do not worship what you wor-

**Adventure Theater
Needs You!!!**

**The Adventure Theater urgently needs a boy,
fifth grade through senior high school, to fill a very
important part in our April 25th play. If you are
interested call Mr. D. ASAP at 708-562-0869**

ship, nor do you worship what I worship. I shall never worship what you worship, nor will you ever worship what I worship. You have your own religion, and I have mine" (Surah 109).

In conclusion, Islamic fanatics, who commit homicide by suicide, claiming such acts to be the teachings of the Koran and the will of Allah, are a disgrace, defamation, and perversion to that book which they consider the true

word of God. Furthermore, it is high time Islamic religious and political leaders throughout the world express more forcefully their opposition and revulsion to the profaning of their holy book. Failure to do so may result in a disaster of cataclysmic proportions.

Greek School celebrates the message of March 25th

The 25th of March is a bright day for Greece and for our religion. On that day the Archangel Gabriel brought the harmonious message of the birth of Christ to the Theotokos, and the brave men of 1821 swore with their swords raised, "freedom or death". Their hearts prepared and flamed from the secret school, the teachers of our race, the songs of Rega and the heralds of the Friendly Company decided to rebel, grasped their guns and under the heavy darkness of slavery fought for freedom. The dreams and hopes of four centuries of slavery came true that same hour. The words of Rega "better an hour of free life, rather than forty years of slavery and prison", electrified our immortal heroes of

1821, who inspired endless pages of history and heroism. Glory, honor and national appreciation belongs to all known and unknown heroes. Let us honor them and assure them that their deeds will always inspire and guide us, and that we will prove ourselves to be worthy descendants of worthy ancestors.

The students of the Greek school will commemorate the day with their poems and songs in a special celebration on Thursday, March 25th.

Straight about homosexual marriage and the increasing attack on basic morality

Talk

The decision by the Massachusetts Supreme Court in early February to legalize the sexual cohabitation between same-sex partners, thus elevating this union to the level of the marriage between a man and woman, requires straight talk and prompt action by all Orthodox Christians.

To begin with, Holy Scripture is very clear in its condemnation of homosexuality: "If a man lies with a male as he lies with a woman, both of them have committed an abomination. They shall surely be put to death. Their blood shall be upon them" (Lv. 20:13). "Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals... will inherit the kingdom of God" (1 Cr. 6:9-10). Also read Romans 1:18-32.

We are not suggesting a penalty of death to those who choose the homosexual lifestyle. On the contrary, the message of Christ and the new religion He founded is repentance and forgiveness: "And such were some of you. But you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus and by the Spirit of our God" (1 Cr. 6:11). Most of us know people who are homosexual, and we must continue to love them and pray for their salvation as we do for all sinners, including ourselves.

On the other hand, Christianity cannot accept same-sex union as marriage. This would clearly be an abasement and defamation of God's holy word. Now, what action can we take?

1. When they are old enough to understand these things, we must sit down with our children and make it clear to them that the homosexual lifestyle is sinful according to God's Word.

2. Through our right to vote, we must support those politicians who defend and champion the sanctity of marriage as being between a man and woman. "He who made them at the beginning made them male and female and the two shall become one flesh..."

Therefore, what God has joined together, let not man separate" (Mt. 19:4-6).

In conclusion, the decision of the Massachusetts Supreme Court, coupled with the disgraceful episode of lewd song lyrics and explicit sexual behavior during the Super Bowl halftime, must alert us to the increasingly vicious attacks by a vocal hedonistic and anti-Christian society on the natural family unit and basic moral values. This is not a time for indifference and complacency. Our spiritual well being as well as that of our children is at stake. "Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour" (1 Pt. 5:8).

By
George Demetralis
(*alias Mr. D.*)



Lent is our Spring Training

They honor her because she is considered to be the protector of Constantinople. This service helps us attune our souls with the Theotokos and Christ. It is a beautiful poem regarding the coming of Christ for the salvation of the world.

This Lent and every Lenten season, the Church offers us tools to grow closer to the Lord. We are given a chance to go to 'spring

training' and get into spiritual shape.

Will you make time and a commitment to take advantage of the tools this Lenten season? If we do not put anything into our relationship with the Lord, we will get nothing out of it. By utilizing these tools, we will grow closer to our Lord and be able to welcome Him with a clean, reinvigorated soul at Pascha!

Chicago Metropolis winter camp

The Chicago Metropolis is offering a Winter Camp for our junior high and high school students. "The Great Escape" (9th-12th grades) will be March 12-14. "New Frontiers" (6th-8th grades) will be March 26-28. The theme is "Repentance &

Confession". It will be an exciting weekend of learning, fellowship and fun! It will be held at Conference Point Retreat Center, Williams Bay, Wisconsin.

Contact the church office for registration information.

Attention A.W.O.L. Parents...

Sunday School is not a babysitting service!

Parents of Sunday School students are reminded that it is mandatory to remain in the church complex for the entire duration of the Sunday School classes. No children are to be dropped off without parental presence in the church proper or church complex. If you have any problems fulfilling this requirement, please speak with Ioanna Burtzos, or one of the priests.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
	6:30pm Great Compline 5:15pm The Way	9:45am TOTS 12:00pm Sixth Hour 4:30pm Greek School 7:30pm GOYA	1:00pm Adult Christian Fellowship And Study Group 6:00pm Presanctified Liturgy 7:30pm Catechism Instruction	12:00pm Sixth Hour 4:30pm Greek School	4:30pm Adventure Theater 7:00pm 2nd Heretismi (Salutations) 8:15pm Choir Rehearsal 8:30pm YAL Gathering		
	1	2	3	4	5	6	
8:00am Orthros 9:15am Awaken To God 9:30am Divine Liturgy Fellowship Hour CELEBRATION OF BOOKS BEGINS 6:30pm Vespers 8:00pm Presentation		12:00pm Sixth Hour 4:30pm Greek School 6:30pm Great Compline 8:00pm Presentation	1:00pm Adult Christian Fellowship And Study Group 6:00pm Presanctified Liturgy 7:30pm Catechism	12:00pm Sixth Hour 4:30pm Greek School 6:30pm Great Compline 8:00pm Presentation	4:30pm Adventure Theater 7:00pm 3rd Heretismi (Salutations) 8:15pm Choir Rehearsal		
7	Celebration Of Books					12	13
	8	9	10	11	12	13	
VENERATION OF THE CROSS 8:00am Orthros 9:15am Awaken To God 9:30am Divine Liturgy Fellowship Hour	5:15pm The Way 6:30pm Great Compline	9:45am TOTS 12:00pm Sixth Hour 4:30pm Greek School 7:30pm GOYA	1:00pm Adult Christian Fellowship And Study Group 6:00pm Presanctified Liturgy 7:30pm Catechism Instruction	12:00pm Sixth Hour 4:30pm Greek School 7:30pm Parish Council Meeting	4:30pm Adventure Theater 7:00pm 4th Heretismi (Salutations) 8:15pm Choir Rehearsal		
14	15	16	17	18	19	20	
8:00am Orthros 9:15am Awaken To God 9:30am Divine Liturgy Fellowship Hour	6:30pm Great Compline	12:00pm Sixth Hour 4:30pm Greek School	1:00pm Adult Christian Fellowship And Study Group 6:00pm Presanctified Liturgy Philoptohos Lenten Dinner Following Liturgy 7:30pm Catechism	ANNUNCIATION 8:00am Orthros 9:00am Divine Liturgy 12:00pm Sixth Hour 4:30pm Greek School	4:30pm Adventure Theater 7:00pm 5th Heretismi (Salutations) 8:15pm Choir Rehearsal		
21	22	23	24	25	26	27	
8:00am Orthros 9:15am Awaken To God 9:30am Divine Liturgy Fellowship Hour	6:30pm Great Compline	12:00pm Sixth Hour 4:30pm Greek School	1:00pm Adult Christian Fellowship And Study Group 6:00pm Presanctified Liturgy 7:30pm Catechism Instruction	<div style="border: 1px solid black; padding: 10px;"> <h2 style="text-align: center;">Moments</h2> <p style="text-align: center;"> If God brings you to it, He will bring you through it. Happy moments, praise God. Difficult moments, seek God. Quiet moments, worship God. Painful moments, trust God. Every moment, thank God. </p> </div>			
28	29	30	31				

Memorials

*Nicholas Tzoumas
Rudolph Dorner
Theodora Dorner
Lelita Bilder
Angelo Bilder
Alexandra Kokos
Spirithonos Kokos
Nicholas Karafakis
Georgia Spiropoulos
Vasiliki Spiropoulos
Dorothy Kotsakis
Gregory Kafkes
Antigone Kafkes
Thomas Kafkes
Lambrini Adams
Louis Adams
George Adams
Gus Psychogios
John Kanellakos
James Argianas
Thrasibolos Kasson
Eleni Kasson
Evelyn Mitchell
Peter Giannopoulos
Andria Pettas
Angelo Papadourakis
Vicki Terzakis*

Funerals

*Chris Messerges
Mary Moore*

Weekday Services

Great Compline

Monday, March 1
Tuesday, March 9
Thursday, March 11
Monday, March 15
Monday, March 22
Monday, March 29
All At 6:30pm

Sixth Hour

Tuesday, March 2
Thursday, March 4
Tuesday, March 9
Thursday, March 11
Tuesday, March 16
Thursday, March 18
Tuesday, March 23
Thursday, March 25
Tuesday, March 30
All At 12:00pm

March Registry

Baptisms & Weddings

None

Weekday Services

Presanctified Liturgy

Wednesday, March 3
Wednesday, March 10
Wednesday, March 17
Wednesday, March 24
Wednesday, March 31
All At 6:00pm

Heretismi/Salutations

Friday, March 5
Friday, March 12
Friday, March 19
Friday, March 26
All At 7:00 pm

Annunciation

Thursday, March 25
8:00 am Orthros
9:00am Divine Liturgy

Mosaic Deadline

The deadline for the April Mosaic
is Monday, March 8.

Holy Apostles Greek Orthodox Church
2501 S. Wolf Rd.
Westchester, Il. 60154
(708) 562-2744

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