

# MOSAIC

Coming together, we form an icon of God's Kingdom

Vol. 15, No. 9

Holy Apostles Greek Orthodox Church 2501 S. Wolf Rd. Westchester, IL  
(708) 562-2744 www.holyapostleschurch.com

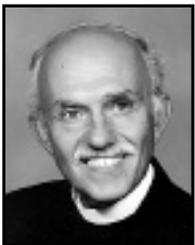
February 2011

## Newly inaugurated Parish Council elects officers

The new Parish Council was inaugurated following the Liturgy on January 9 and has elected the following members as officers for a 2-year period beginning January, 2011: George Mannos Jr., President; George Chechopoulos, Vice President; Steve Savas, Secretary; and Paul Kallis, Treasurer.



## From Father Bill



## Stigmata

Archbishop Demetrios included the following in his New Year's Encyclical to all clergy and Parish Council members of

the Church in America: "The conclusion of one calendar year and the beginning of another is a time filled with reflection and anticipation. It is a time when we look back over the past year and consider our challenges and joys, our highlights and struggles, and our accomplishments as well as the tasks that are not completed."

During these past days, we celebrated the Feast of Theophany, another great occasion filled with light and grace in remembrance of the Baptism of our Lord at the River Jordan. My thoughts retreated through the corridor of time to the date of my baptism and the continuous transformation of my journey of faith

unto salvation.

Baptism is one of the most significant events in our life. Yet, I don't know how seriously one takes his baptism. It is probably safe to say that the degree of seriousness one attaches to it has a direct bearing on the success of one's Christian living. There have been many for whom baptism had little or no apparent effect. Adolf Hitler was baptized a Roman Catholic, as was Al Capone. Joseph Stalin attended school in a seminary and was said to have been baptized in the Russian Orthodox Church. Obviously, Christian baptism had little effect on their lives.

On the other hand, it is said that the Emperor Constantine was so afraid that he couldn't live up to his Christian baptism that he postponed it until his death bed. A like attitude toward the seriousness of baptism was held by most of the early Christians. The fact that no one could be baptized more than once raised great problems for them. To this date, we recite in our Creed, "One baptism for the remission of sins."

Sinners could be reconciled and brought

into the Church through baptism, but what if Christians themselves fell away? The Epistle to the Hebrews says firmly: "It is impossible for those who were once enlightened, and have tasted the good word of God, and the powers of the world to come, if they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God and put him to an open shame" (Heb. 6:4-6). If you violated your baptism, they believed, it was impossible to gain admittance into the Kingdom. You had forfeited your initiation.

The basic sacraments are crucial to salvation: one is enlightened in baptism, which is unrepeatable, and called the sacrament of illumination. "Tasted the heavenly gift" (1 Pet 2:3) may refer to the grace of baptism. St. John Chrysostom says this gift is especially the forgiveness of sin experienced in baptism.

Few take baptism this seriously anymore. In some churches, it is little more than a christening ceremony or just a prerequisite, red-tape item prior to church membership. Some view the ritual necessary only because they

See Fr. Bill on P. 5

From Father Nicholas



## Elder Symeon and Prophetess Anna's Faithfulness Challenge

Forty days after Jesus Christ's birth, February 2, we celebrate the Presentation of our Lord in the Temple. St. Joseph and the Holy Theotokos, Mary, faithfully followed the Mosaic law: forty days after the birth of a male child, its mother had to present the child in the tabernacle. These devout parents brought Jesus to the Temple.

Someone else also came to the Temple that day. According to the Gospel of St. Luke, St. Symeon was righteous and devout. To hear or to obey, is the translation of his name from Hebrew. Temples were busy places. Armies of priests rushed by as they attended to sacred tasks. Pilgrims came from all over the region, eagerly seeking to worship the Lord. There, within the Holy of Holies, dwells the Spirit of God. In the Temple, God is worshipped, hears prayers, and accepts sacrifices. Symeon must have visited the Temple several times a week. His devotion to God drew him there.

Throughout his many years of life, Symeon clung to one assurance. God promised him that his tired old eyes would see the Messiah before they closed for the last time. Symeon would behold the Chosen One. It had to be soon. He was old and could not hold on much longer. Friends and relatives probably tried to gently reason with him. He paid no attention to their skepticism. He thought, "The Messiah will come and I will see Him!" Why? God promised.

The Lord could have chosen another more able, or younger person, but he didn't. Symeon lived a faithful life in the Holy Spirit. St. Nikodemos wrote that all of us who wish to follow the Gospel honor Symeon. He received God "simply as a man moved by the Holy Spirit." Symeon came to the Temple daily by the power and energy of the Holy Spirit. Symeon's feet were strengthened to go to the Temple and his hands were empowered to take hold of Christ. When Symeon came to the sanctuary, the power of the Holy Spirit helped him to recognize the Son of God.

When Mary and Joseph brought their son, Jesus, to the Temple, the boy probably looked like other infants. But, Symeon sensed the Holy Spirit's warm assurance that this was Christ, the Son of God! The Holy Spirit bestows sight that does not come through our physical eyes while it softly nudges the heart. God gave him the courage to step forward and joyfully receive Christ in his arms. Receiver of

...See Fr. Nicholas on P. 5



# Gavel to Gavel



BY GEORGE CHECHOPOULOS, SECRETARY

Parish Council meeting of December 16

## Financial Report

- ✦ The comparative financial report dated November 30, 2009 & 2010 was reviewed by Steve Savas. Jim Fotopoulos moved to approve the financial statements. The motion passed unanimously.

## Stewardship

- ✦ George Mannos Jr. reviewed the stewardship report for November 30. The church received 804 pledges, 13 more pledges for the same period last year, totaling \$26,447.50 paid in November, favorable \$6,387.50, for the same period last year, for an average pledge of \$827.66. Amount paid through Nov. 2010 was \$610,719.45.

## Correspondence

- ✦ Hellenic College/Holy Cross Greek Orthodox School of Theology sent a Christmas card and a thank you letter for our donation in support of the Alumni Memorial Wall to be erected.
- ✦ George Lamberis sent a letter regarding his mission work in South Korea. He hopes to serve the Korean Orthodox Church again this summer.
- ✦ The National Hellenic Museum sent a letter offering a one-time, non-renewable Founding Membership for the new 40,000 square foot museum scheduled to open late fall 2011.

## Meditation

- ✦ Fr. Bill's meditation was a simple Christmas story dear to him for many years. The legend revolves around Mary, Joseph, and the Christ Child's flight from Egypt to Bethlehem, after being warned by an Angel to flee because of Herod's decree to put to all male children, 2 years old and under, to death. When traveling through the desert, Mary, grew cold from the evening air and out of concern for her infant son, asked Joseph to find shelter. They came upon a cave with an ice-covered floor and decided to seek refuge there. A spider in the cave saw the Holy Family and said to them, "A strong wind is coming, but don't worry, I can help." The spider spun a web, sealing the cave entrance and blocking the wind as well as providing some warmth for the family. When Herod's army saw the web around the entire entrance of the cave, they decided to move on. They mistakenly thought that if anyone was hiding in the cave, the web would have been broken. Fr. Bill quoted the Prophet Isaiah "that even the oxen will recognize his owner", meaning

our Lord and Savior. Fr. Bill concluded by telling the Council members to share the story with children as it will be dear to a child's heart.

## Building & Grounds

- ✦ George Alex & Jim Fotopoulos presented the report. The back-up generator system has been installed.
- ✦ 8 inspection items from the City of Westchester remain to be completed.
- ✦ The committee looked into purchasing a tile & grout cleaning machine for the lower level. This topic will be readdressed at the January meeting after the 2011 budget is completed.

## Technical Committee

- ✦ Paul Kallis presented the report. Training on the new sound system will take place in January. Each parish organization, including the Council, will receive notification.
- ✦ Three individuals have expressed interest in response to the weekly bulletin request for volunteers to serve on the Technical Committee.

## Youth Director Committee

- ✦ The committee consisting of Paul Kallis, Steve Savas, Stephen Melonides, James Kapolas, and Nick Kirkeles, drafted a Youth Director job description. Discussion ensued. It was determined that further information is required before moving forward on this position.

## Old Business

- ✦ Peter Tomaras will schedule the State of Illinois re-inspection at the beginning of 2011.

## New Business

- ✦ President Peter Poteres discussed the Parish Council election results. It was a very close election. Despite the weather conditions, Fr. Bill mentioned that we had more votes (180) this year than the last election. The results have been sent to the Chicago Metropolis for ratification. President Peter Poteres thanked the election judges, Ioanna Burtzos, Al Coulolias, and Greg Vandarakis, for their time and service during the election.
- ✦ The Pavilion at Kathryn Legge Park will not be available for our annual church picnic in 2011. The committee will explore other venues. Dates being considered are July 17 or 24.
- ✦ The 40th Ecumenical Patriarchate report from the Atlanta Clergy-Laity Congress is now available.

# Registry

## January

### Baptisms

*Avery, Daughter of  
Danielle & Jason Reuterskiold  
Sponsor: Lauren Duerwerth*

*Kailey, Daughter of  
Tracey & Dean Rousonelos  
Sponsors: Elaine Maheras & Bill  
Rousonelos*

*Alexander, Son of  
Alletia & Gregory Engwall  
Sponsor: Arianna Zamfoti*

*Michael, Son of  
Dianne & John Kremidas  
Sponsor: Maria Pentaris*

*Anastasia, Daughter of  
Christy & Tom Skallas  
Sponsor: Dean Papadakis*

### Weddings

*Anne Marie Anos & Evan Adams  
Sponsor: Christopher Matasakis*

*Dianne Andrews & John Kremidas  
Sponsor: Maria Pentaris*

*Nicole Chiampas & Martin Keller*



**Attending the Progressive Dinner front row are l-r: Armen Kelikian, Christian Natiello, Nicholas Kasimos, Anastasia Kasimos, Stephanie Spitzer, Patricia Liston, and Athan Arhos. In the back row are: Sammy Dussias, Gray Kafkes, Ariana Ziogas, Margaret Kaufman, Jimmy Antonelli, Zack Chiganos, and Christen Massouras.**

## Jr. Goyans Christmas party hits the road

Rather than a traditional Christmas party, on December 21, our Jr. Goyans celebrated the holidays with a progressive dinner and gift exchange hosted by four of our Jr. Goya families. The evening started out at the Liston home, where the group was served tasty, bite-sized appetizers. We then headed to the Dussias home for a delicious salad (with bread and feta cheese, of course) as well as fruit. Our next stop was the Kelikian home for the main course, where the kids enjoyed buttery pasta with a selection of marinara and meat sauces. Our last stop of the evening was at the Kasimos home, where our Jr. Goyans sam-

pled an array of delicious, homemade desserts and hot chocolate. Before the night was over, the group exchanged holiday gifts.

We are grateful to the Liston, Dussias, Kelikian and Kasimos families for opening up their homes to us and for their wonderful filoxenia (hospitality). Fellowship and fun was had by all, and the food was delicious!

Jr. Goya is comprised of 7th and 8th graders. It's never too late to join! Check the weekly bulletin and Mosaic for future meeting dates and fun, social events!

by Pamela Ziogas

## Super Bowl Savings

Look on the bright side! Add up all the money you won't have to spend on going to the Super Bowl:

- 2 'cheap' seats on Stub Hub.....\$5350.00
- 2 round trip tickets on AA to Dallas.....\$1,006.80
- 4 nights at the Hyatt Regency DFW.....\$975.39
- Meals/adult beverages approx.....\$1000.00
- Cab/Limo.....\$500.00
- Souvenirs & misc. stuff approx.....\$250.00
- TOTAL SAVED BY NOT GOING.....\$8382.19

Now, guess what you can do with all that cash. That's right, put it towards this year's stewardship pledge!

## Philoptochos News, past and future

### Philoptochos Philanthropy Update

Philoptochos wishes to express its thanks to the Holy Apostles Community for supporting our holiday outreach. Thanks to our parishioners, over \$3,000 in toys along with hats, mittens and gloves were donated to Family Shelter Service, an organization providing shelter to families fleeing domestic violence.

Additionally, we were able to provide over \$6,000 in Jewel gift cards to seniors and others assisted by the Hellenic Foundation as well as other individuals in need.

Over \$1,000 in Target gift cards were provided to various individuals including the children at St. Basil's Academy. Meals,

festive gift bags and monetary support were also provided.

Thank you again for your generosity and compassion. You undoubtedly touched the lives of many during the Blessed Season!

by Patty McKay

### Godparents' Luncheon

Tickets for the Godparents' Luncheon are now on sale in the multi-purpose room. This event immediately follows Divine Liturgy on Godparents' Sunday, February 13. Proceeds will benefit the Philoptochos charities. The food will be prepared by Michael Cotsilis and helpers. The prices are \$10 per person, and no charge for infants under two. Please contact Cynthia Stathopoulos at 630.986.0630.



Blessed bread is cut at left, and above, Angelo Tolios shows off his lucky coin.

### Vasilopita Celebration for adults and Greek School



John Taylor is all smiles as the recipient of a coin from the Greek School Vasilopita, left. Above, Greek School students and teachers listen to Father Bill's blessings at their Vasilopita Celebration.

### Holy water helps cleanse the soul at Epiphany

Fr. Nicholas annoints the faithful, including Cathy and Nick Magas, with holy water at an Epiphany service.



Bottles are prepared for holy water distribution.

*Photos by Peter Bell*

## Prepare to communicate because the St. John Chrysostom Oratorical Festival is Coming!

Holy Apostles will hold its annual St. John Chrysostom Oratorical Festival during Sunday School classes on Sunday, March 6 at 9:45 am in Room 206.

The Junior Division is for 7-9 graders, and the Senior Division is for 10-12th graders. Fr. Bill and Fr. Nicholas, as well as Mr. George Demetralis, Dr. Perry Hamalis, and many others in our parish, are available and willing to work with participants in preparing a speech, essay, poem or icon for the festival.

A list of topics, tips and resources is available by seeing Joan Berg in the Sunday School office or by contacting her via e-mail at: [jberg@harrisonheld.com](mailto:jberg@harrisonheld.com) or by phone at: 312.753.6132.

Packets are published at the following Archdiocesan link, <http://www.goarch.org/archdiocese/departments/religious/sjcof/sjcof2011topics>

The Festival not only provides a prime opportunity for our youth to give voice to their thoughts, but the top speakers in both the Junior and Senior divisions will share their speeches at Holy Apostles' Youth Sunday on May 16.

The top orator in the Senior Division is eligible for a scholarship to Hellenic College (100% tuition first year, 80% tuition subsequent years).

The leader of the Archdiocese Department of Religious Education offers the following, encouraging summary for Oratorical Festival participation:

The Oratorical Festival provides young people with an important life skill: speaking in public. Numerous Oratorical Festival participants have included their participation on college applications. While it is no guarantee of college acceptance, developing this skill does help a student stand out from other college applicants.

Through the years, many young people who have enjoyed their involvement with the Festival have gone on to pursue careers in communications, including radio, television, and theater.

Finally, as Orthodox Christians, the ability to explain our faith to others is an increasingly important need in our multi-cultural and religiously pluralistic society. Festival participation prepares young people to bear witness of their Faith to others.

The Chicago Metropolis Festival will be held April 30 at St. Nectarios in Palatine.

Fr. Bill from P. 1

## A fresh look at an ancient rite

wish to have their marriage blessed in the church or to become a godparent to a child in the family. To emphasize the significance of baptism, I frequently ask our members if they remember the date of their baptism. When did you begin your Christian journey? A valid question since a baptismal certificate is recognized as a legal document.

Since I had no knowledge of the exact date of my baptism, I inquired of my mother when I was baptized. In reply, she removed from a box of personal papers, a martyrikon or testimonial, in the form of a ribbon with the date April 23 and the year 1933. I felt secure. Martyrika are distributed today following a baptism but not always with a similar testimonial as mine. Instead of securing this simple martyrikon for proof of baptism, many parents focus on giving all the guests at the baptism, remembrances such as icons or photographs, which seldom include the important date of baptism.

Perhaps a fresh look at this ancient and once great rite can help restore some of its power and luster and serve to spread some of its grace into our lives. One way is to take a new look at the old Greek word *stigmata*. Ecclesiastical use of the noun is in the plural form. Originally, *stigmata* were marks corresponding to those left on Christ's body by the nails and spear at the Crucifixion, and said to have been impressed on the bodies of great saints.

Thus, baptism is our *stigmata* of divine favor; a sign of God's grace upon our lives; a

Fr. Nicholas from P. 2

## God rewards the faithful

God is St. Athanasios' name for Symeon.

St. Anna the Prophetess was also in the Temple that day. She was 84 years old and widowed. Anna never left the Temple and "served God with fasting and prayers night and day." (Luke 2:37) That day she recognized Christ and thanked and praised God her Redeemer. The joyful message came through channels and people who no one expected such as the priests or crowd favorites. Instead, God used two old, forgotten, but faithful people. The message came because of their faithfulness. God rewards the faithful.

According to St. Gregory Palamas, Symeon and Anna show us the type of Christians we need to be to receive Christ. Union with Christ assumes leading a life like these two people. Both were obedient, persistent and faithful. Our salvation does not depend on our occupation. Salvation depends on our relationship with Christ. Both Symeon and Anna had a close relationship with the

stamp of approval; and a signal that we've surfaced in God's Kingdom. In this sense, baptism is our identifying brand or mark: a constant reminder to us and others that we're accepted into God's fellowship and can live in hope and peace.

At the time of baptism, the sacrament of chrismation, the seal of the gift of the Holy Spirit, is given to the newly baptized. Hence, with a visible sign, he belongs to Christ. A close look at some of the writings of the Fathers helps us understand the concept and importance of baptism. In order to make his catechumens at Antioch realize the importance of their action when they were baptized, John Chrysostom explained it in simple language reminiscent of St. Paul: "We have all signed a treaty with Christ, not with ink but with the spirit, nor with the pen but with our word... We have confessed the sovereignty of God and repudiated the tyranny of the devil. There you have the signature, (*stigmata*) the agreement, the contract." Then he had each catechumen turn first to the West and say: "I detach myself from you, Satan, from your pomp, your worship and your angels." He then turned toward the East and added: "And I attach myself to you, O Christ."

The ancient rite of baptism continues today, including many of the original words of initiation to the Faith. It is important that you sense the *stigmata* and the conclusion that you belong to Christ. Always remember the date you were received into the Church and had your name written in the Book of Life.

Lord. This helped them to persevere and seek the Lord in the Temple. Mother Theresa was once asked how she was able to be so fruitful in her missionary work. She said, "I do not pray for success, I ask for faithfulness."

Symeon and Anna challenge us to seek the Lord. "Let us go to meet Christ and let us receive Him," states one of the texts. "Adorn your bridal chamber... and welcome Christ the King; salute Mary, the heavenly gate." These hymns from the Feast of The Presentation can be applied to our souls. Are our souls Temples of God where Mary can bring Jesus? Each of us, like Symeon, is challenged to take Jesus in our arms and say to the Father: "My eyes have seen Your salvation." We can also state with him: "Now let Your servant depart in peace." As we see and touch the Lord our Savior, we are released from the hold sin has on us. In peace, just like Symeon, we can leave evil's realm and follow Christ in our daily lives.

The **HARC** CORNER*Path to Sanity*

*Lessons From  
Ancient Holy Counselors  
On How To Have  
a Sound Mind*

By Dee Pennock

*Path to Sanity* was written to bring the reader together with the saints so they can be your guide along the path of life. It is a "self-help" manual for making, step by step, an excursion into your own psychology. For those seeking relief from psychological perplexity, these holy counsels have many times brought such sufferers out of their distress (Ps. 107) and into the peace and joy of spiritual health.

Softbound, \$15.00

*The Divine Liturgy  
Activity Book*

*A Child's Introduction to  
the Meaning of the Liturgy*  
By Elizabeth Saxild  
Illustrated by Erin Kimmett

This book provides fun activities to teach children the meaning of the Divine Liturgy. Among the many activities are mazes, crossword puzzles, word searches, cut outs, and codes. Younger children may enjoy the book with help from mom or dad or an older sibling.

Softbound, \$8.00

Please mark  
**SUNDAY, MARCH 6**  
on your calendar for this year's

# Macaronatha Luncheon

On Sunday, March 6, immediately following the Divine Liturgy, we will start the Lenten season with a delicious, complimentary luncheon prepared and served by the Holy Apostles' Parish Council and other generous volunteers and sponsors.

Your attendance and donations will benefit our Orthodox missionary projects and help our Orthodox brothers and sisters around the world.

We will take reservations after Liturgy in the multi-purpose room every Sunday in February, or email Jim Kapolas at [j.kapolas@comcast.net](mailto:j.kapolas@comcast.net)

## "Ports of Call - The Greek Islands"

The Holy Apostles Greek School  
Dinner Dance

Diplomat West - Elmhurst  
Sunday, February 20

Cocktails 5:00 pm  
Dinner 6:00 pm

Entertainment by:  
"Sounds of Greece" DJ  
Olympian Dance Troupe

Grab Your Passport  
and Travel with Us  
For a Wonderful Evening!

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		10:15am TOTS 4:30pm Greek School & Vasilopita 5:30pm GOYA Meeting	<b>PRESENTATION OF OUR LORD</b> <b>8:00am Orthros</b> <b>9:00am Divine Liturgy</b> 1:00pm Adult Christian Fellowship And Study Group 7:30pm Catechism	4:30pm Greek School	4:30pm Adventure Theater	4:00pm Altar Boy Meeting <b>5:00pm Vespers</b> 5:45pm Altar Boy Dinner
<b>8:00am Orthros</b> <b>9:15am Awaken To God</b> <b>9:30am Divine Liturgy</b> Fellowship Hour	5:15pm The Way	7:00pm GOYA Meeting	1:00pm Adult Christian Fellowship And Study Group 7:30pm Catechism	<b>FEAST DAY</b> <b>OF ST. HARALAMBOS</b> <b>8:00am Orthros</b> <b>9:00am Divine Liturgy</b> 4:30pm Greek School	4:30pm Adventure Theater	<b>5</b>
<b>GODPARENTS SUNDAY</b> <b>8:00am Orthros</b> <b>9:15am Awaken To God</b> <b>9:30am Divine Liturgy</b> Godparents Luncheon		10:15am TOTS 4:30pm Greek School & Vasilopita 7:00pm GOYA Meeting	12:00pm Adult Christian Fellowship Apokreatiko Luncheon 7:30pm Catechism	4:30pm Greek School 7:30pm Parish Council Meeting	4:30pm Adventure Theater	<b>5:00pm Vespers</b> 6:00pm Family Synaxis Dinner Outing
		4:30pm Greek School 6:30pm Philoptochos General Meeting	1:00pm Adult Christian Fellowship And Study Group 7:30pm Catechism	4:30pm Greek School	4:30pm Adventure Theater	<b>SATURDAY OF THE SOULS</b> <b>8:00am Orthros</b> <b>9:00am Divine Liturgy</b>
<b>8:00am Orthros</b> <b>9:15am Awaken To God</b> <b>9:30am Divine Liturgy</b> Fellowship Hour 6:00pm Greek School Dinner Dance At The Diplomat West	5:15pm The Way					<b>26</b>
<b>8:00am Orthros</b> <b>9:15am Awaken To God</b> <b>9:30am Divine Liturgy</b> Fellowship Hour						<b>25</b>
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						<b>1</b>

**Next month brings Celebration of Books**

*This year's speakers will be: Archimandrite Meletios Webber on March 20, Metropolitan Katre of Albania on March 22, and Matthew Namee on March 24. Mark your March calendar now!*

## Weekday Services

### Presentation of our Lord

Wednesday, February 2  
8:00am Orthros  
9:00am Divine Liturgy

### Vespers

Saturday, February 5  
Saturday, February 19  
5:00pm

### Feast Day of St. Haralambos

Thursday, February 10  
8:00am Orthros  
9:00am Divine Liturgy

### Saturday of the Souls

Saturday, February 26  
8:00am Orthros  
9:00am Divine Liturgy

## Mosaic Deadline

The deadline for the March Mosaic is  
Tuesday, February 8.

## Coping with Tragedy

The recent shootings in Tucson, Arizona have shocked all of us and we remain speechless as we try to cope with what has happened. How do we understand what has happened?

Our task as youth workers, teachers, parents, and guides is not to provide an easy answer to difficult questions. Our task is to help our children as is appropriate to their age and capacity to ask the questions, think about them, and look more deeply into our Faith Tradition for insight and wisdom so that they can make decisions for their lives when it comes to matters like these. The Bible, the lives of saints, the writings of the Fathers all relate stories featuring violence, anger, and tragedy. We should turn to all of them and read them in the light of the present situation.

As we try to cope with this tragedy, let us keep Christ's words in our minds and teach our children. He said, "Peace I leave with you; my peace I give to you; not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. (John 14:27)

... from the Department of Youth and Young Adult Ministries via the Archdiocese website.

## Memorials

Anna Cotsilis  
Eleni Papadakis  
Anastasios Papadakis  
Theodora Dorner  
Steve Poulos  
Elias Pavlopoulos  
John Karambelas  
Vasilios Stamoudis  
Harry Pappas  
Phillip Figaro  
Mary Paras  
Gregory Paras  
Michael Peterson  
George Adams  
Lambrine Adams  
Louis Adams  
Antigone Kafkes  
Gregory Kafkes  
Thomas Kafkes  
Gus Psychogios  
Toula Savide

## Funerals

Solon Bannos  
Toula Savide  
Connie Kasson  
John Karones  
Peter Fiflis

Postmaster: Please deliver by the 3rd of February

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